Sarah BARHAM
 1793 - 1836

 Charles BARHAM
 1828 - 1830

 Kharietta(?) BARHAM
 1832 - 1836



Sarah Barham painted about 1800<sup>1</sup>

Sarah Barham (née Garratt) who was buried on 3<sup>rd</sup> November 1836 was the wife of Thomas Foster Barham.<sup>2</sup> A plaque in Georges Meeting House dedicated to her reads 'In Memory of Sarah beloved wife of Thomas Foster Barham Physician, who slept in Christ October 28<sup>th</sup> 1836 aged 42'.

Sarah Garratt was originally brought up in the Church of England. She was born on 15<sup>th</sup> December 1793 to Francis and Mary Garratt of Dartmouth Row, Blackheath and baptised at St. Mary's Lewisham.<sup>3</sup> Her 3 brothers and 2 sisters were all baptised at St. Michaels, Crooked Lane in the City of London.<sup>4</sup> Francis Garratt, Esquire, her father was a Tea merchant based at The Old Swan near Thames Street, London. In or around 1803 the family moved to Clapham from the Grove, Blackheath and near then started worshipping at Holy Trinity Church best known for the group of people called the 'Clapham Sect' or 'Clapham Saints'; a group of 'friends' interested in reform of the penal system and abolition of the slave trade.

Sarah's mother died in 1806 and her father in 1809.<sup>5</sup> They were buried in the family vault at Holy Trinity Church, which in his will Francis stated had been 'lately erected at my expense in Clapham Churchyard'.<sup>6</sup> In his will Francis also allowed his

<sup>&</sup>lt;sup>1</sup> Given by permission of the owner.

<sup>&</sup>lt;sup>2</sup> Exeter, Georges Meeting (Presbyterian) 1824-1837, RG4/1085, Ancestry.co.uk (accessed 20/2/2017)

<sup>&</sup>lt;sup>3</sup> 'London, England, Church of England Baptisms, Marriages and Burials 1538-1812' accessed via Ancestry.co.uk

<sup>&</sup>lt;sup>4</sup> As note 3 above

<sup>&</sup>lt;sup>5</sup> As note 3 above

<sup>&</sup>lt;sup>6</sup> 'England and Wales Prerogative Court of Canterbury Wills, 1384-1858' accessed via Ancestry.co.uk

daughters, Sarah, Elizabeth and Mary to live on in the house in Clapham until such time they should marry. Mary was the first to marry in 1815 with Sarah next in 1816 and Elizabeth in 1818.<sup>7</sup>

Sarah Garratt and Thomas Foster Barham were married on 2<sup>nd</sup> July 1816 at Holy Trinity Church, Clapham. The church register records that Thomas Foster Barham (the younger) was of 'this parish' and a bachelor; Sarah Garratt a spinster. 'The Gentleman's Magazine' reported their *marriage '2 July Thomas Foster Barham Esq. eldest son of T. F. Barham, Esq. of Penzance, to Sarah, second dau. of the late Francis Garratt, Esq. of London.* '8

Sarah and Thomas went on to have twelve children, two of them, Charles aged 3 and Kharietta aged 4 (?) are buried in the Dissenters Graveyard along with their mother. In the 1841 census Thomas is still living in Magdalen Road with eight of his children. Thomas remarried in 1842 to Margaret Henryson who in the 1841 census was living a few doors away from Thomas in Park, Mount Radford. They eventually moved to Highweek, Newton Abbot.

Thomas Foster Barham the husband of Sarah Barham was born in Hendon, Middlesex on 9<sup>th</sup> September 1794 to Thomas Foster and Mary Ann (née Morton) Barham.<sup>10</sup> 'After taking his degree he returned to Penzance in Cornwall, where he was physician to the dispensary, and in general practice for several years. About 1830 he removed to Exeter in Devon and became physician to the Exeter Dispensary and Institution for the blind. From early life he had been attached to the doctrines of Unitarianism, and during the first part of his residence at Exeter actively supported the Unitarian congregation which met at George's Chapel, Exeter. After a time, he expressed an aversion to all dogmatic theology, as well as to the adoption of any sectarian name, and embodied his views on these points in a pamphlet entitled Christian Union in Churches without Dogmatism.'<sup>11</sup>

His paternal grandfather Joseph Foster had taken the name Barham from his step father, Dr. Henry Barham as a condition of his will<sup>12</sup>. Joseph was a friend of John Newton of the Clapham Sect and took the Moravian faith in 1755. Both Thomas's grandfather and his uncle, also a Joseph Foster Barham, were owners of the Mesopotamia Plantation in Westmoreland, Jamaica and therefore owners of slaves, through the will of Henry Barham.

Thomas's father, was a well-known musician and composer.

The Garratt family also had connections to the Clapham Sect, Exeter and Devon.

<sup>&</sup>lt;sup>7</sup> 'London, England, Church of England Marriages and Banns 1754-1921' accessed via Ancestry.co.uk

<sup>&</sup>lt;sup>8</sup> The Gentleman's Magazine, 1816

<sup>&</sup>lt;sup>9</sup> 'Georges Meeting (Presbyterian) Register of Births, Baptisms and Burials 1824-1837' RG4/1085 accessed via Ancestry.co.uk

<sup>&</sup>lt;sup>10</sup> As note 3 above

<sup>&</sup>lt;sup>11</sup> Dictionary of National Biography, 1885-1900, Vol.3, p.190, London: Smith, Elder and Co.

<sup>&</sup>lt;sup>12</sup> Will proved 26<sup>th</sup> September 1746, 'England and Wales Prerogative Court of Canterbury Wills, 1384-1858' Ancestry.co.uk

Sarah's brother William Albin Garratt eleven years her senior married Sibella Ann Stephen in 1810.<sup>13</sup> She was the daughter of James Stephen the abolitionist, member of the Clapham Sect, friend of William Wilberforce and was in fact married to Wilberforce's sister, Sarah. William Wilberforce was one of the witnesses at William Albin Garratt's wedding.

Sarah's brother John Garratt had laid the first stone of the new London Bridge on 15<sup>th</sup> June 1825 in his capacity as Lord Mayor of the City of London before moving to Bishop's Court, Sowton, near Exeter Devon in 1833.<sup>14</sup> The house remained in the family until the 1950's.

Anne Amosford March 2017

<sup>13</sup> As note 7 above

<sup>&</sup>lt;sup>14</sup> A Topographical History of Surrey, Vol 2, by Edward Wedlake Brayley FSA